

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Christopher L. Hill and Garry E. Korbel**  
Assignee: **SEAGATE TECHNOLOGY LLC**  
Application No.: **09/995,206** Group No.: **2837**  
Filed: **November 27, 2001** Examiner: **Erick Glass**  
For: **POWER SUPPLY OUTPUT CONTROL APPARATUS AND METHOD**

***RESPONSE UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP***

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**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**AMENDMENT OR RESPONSE AFTER FINAL REJECTION--TRANSMITTAL**

1. Transmitted herewith is an amendment after final rejection (37 C.F.R. § 1.116) for this application.

**STATUS**

2. Applicant is other than a small entity.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col.1)		(Col. 2)	(Col. 3)	OTHER THAN SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	21 MINUS	30	= 0x	\$ 50.00	= \$ 0.00
INDEP	3 MINUS	6	= 0 x	\$ 200.00	= \$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+	\$ 0.00	= \$ 0.00
				TOTAL	\$ 0.00
				ADDIT. FEE	

No additional fee for claims is required.

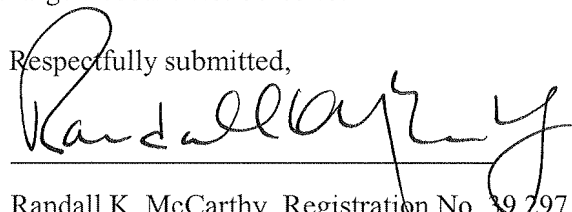
## FEE DEFICIENCY

5. If any additional extension and/or fee is required, charge Account No. 06-0540.  
If any additional fee for claims is required, charge Account No. 06-0540.

Date: \_\_\_\_\_

6/1/07

Respectfully submitted,



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Filed Electronically on June 1, 2007

**PATENT**  
**Dkt. STL10005**

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**RESPONSE TO FINAL OFFICE ACTION**  
**MAILED MARCH 1, 2007**

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Sir:

This is a request for reconsideration of the final rejection of the claims in the above case.

**A Listing of Claims** begins on page 2.

**Remarks** begin on page 6.